

## **Minute of Meeting - Executive Committee**

### **Clackmannanshire Local Association** **Educational Institute of Scotland**

**SSSS**  
**5<sup>th</sup> October 2017**

- 1. Constitution of Meeting**
- 2. Minute of previous meeting**
  - a) Accuracy of minutes
  - b) Matters arising or deferred
- 3. Secretary's update**
- 4. Treasurer's Report**
- 5. Learning Rep. Update**
- 6. Probationer Mentoring Programme**
- 7. Political Fund**
- 8. AOCB**